

# **Georgia Department of Natural Resources**

**Environmental Protection Division • Watershed Protection Branch  
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Judson H. Turner, Director

## **NOTICE:**

### **UPPER FLINT REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION**

Announcement Date: October 15, 2013

#### **TO ALL INTERESTED PERSONS AND PARTIES:**

The Upper Flint Regional Water Planning Council is holding its next meeting at the following time, date, and location:

**9:30 a.m. – 11:30 p.m., November 6, 2013  
Camp Thunder Dining Hall, Lawhorn Scouting Base  
506 Thundering Springs Road  
Molena, Georgia, 30258  
32°57'45.95"N, 84°29'53.60"W**

Additional information about the Upper Flint Regional Water Planning Council is available online at <http://www.upperflint.org/> or please contact:

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