## **Georgia Department of Natural Resources**

2 Martin Luther King Jr. Dr., S.E., Suite 1152 East, Atlanta, Georgia 30334-9000 Chris Clark, Commissioner Carol A. Couch, Ph.D., Director Environmental Protection Division 404/656-4713

### NOTICE:

## **UPPER FLINT**

# REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION

Announcement Date: June 3, 2009

#### TO ALL INTERESTED PERSONS AND PARTIES:

The **Upper Flint** Regional Water Planning Council is holding its next meeting at the following time, date and location:

**June 26, 2009** 8:30 a.m. – 9:00 a.m. Registration 9:00 a.m. – 4:00 p.m.

Warm Springs Community Building 90 Broad Street; Warm Springs, GA 31830

For additional information about the **Upper Flint** Regional Water Planning Council please contact:

Tim Cash, Assistant Branch Chief - EPD Watershed Protection Branch 404-675-1766
Tim.Cash@dnr.state.ga.us