Georgia Department of Natural Resources

2 Martin Luther King Jr. Dr., S.E., Suite 1152 East, Atlanta, Georgia 30334-9000 Chris Clark, Commissioner Carol A. Couch, Ph.D., Director Environmental Protection Division 404/656-4713

NOTICE:

ALTAMAHA REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION

Announcement Date: June 3, 2009

TO ALL INTERESTED PERSONS AND PARTIES:

The **Altamaha** Regional Water Planning Council is holding its next meeting at the following time, date, and location:

June 18, 2009 8:30 a.m. – 9:00 a.m. Registration 9:00 a.m. – 4:00 p.m.

Brewton Parker College - Briscoe Center Hwy 280 at 201 David Eliza Fountain Circle Mt. Vernon, GA 30445

For additional information about the Altamaha Regional Water Planning Council please contact:

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